



All Saints RCIA Mass Booklet

(With Common Prayers)

Welcome to All Saints Catholic Church

This booklet is intended for everyone from first time Catholic Mass attendees to seasoned cradle Catholics that want to know a little bit more about our celebration. Feel free to take it with you. Somewhere in the world, every hour of every day, the Catholic Mass, as presented here, is being celebrated.

Biblical Background for the Christian Eucharist (Thanksgiving):

The Catholic Mass (from the Latin *ite miss es* – *to send out*) is not only based on the "Last Supper" that Jesus had with his disciples, but is also influenced by a long history of special meals celebrated by ancient Jews (including Jesus) and early Christians, both before, during, and after the lifetime of Jesus:

- *Abraham and Melchizedek share bread and wine* ([Gen 14:18-20](#))
- *Abraham provides a meal for the Three Visitors* ([Gen 18:1-8](#))
- *Israelites in Egypt celebrate the first Passover* ([Exod 12:1-28](#))
- *Israelites annually share Passover meals* ([Exod 12:43-51](#); [Lev 23:4-14](#); [Num 9:1-14](#); [28:16-25](#); [Deut 16:1-8](#))
- *Israelites annually celebrate the feast of Unleavened Bread* ([Exod 12:14-20](#); [13:3-10](#); [23:14-15](#); [34:18](#); etc.)
- *Prophet Elisha feeds 100 men with very little food* ([2 Kings 4:42-44](#))
- *Jesus feeds 5000 people in Galilee* ([Mark 6:30-44](#); [Matt 14:13-21](#); [Luke 9:10-17](#); [John 6:1-14](#))
- *Jesus feeds another crowd of 4000 people* ([Mark 8:1-10](#); [Matt 15:32-39](#))
- *Jesus tells many parables involving meals and banquets* ([Matt 22:1-14](#); [25:1-13](#); [Luke 12:35-40](#); [14:15-24](#); etc.)
- *Jesus has many meals with disciples and others* ([Mark 2:15-20](#); [14:3-9](#); [Luke 14:1-14](#); etc.)
- *Jesus shares his Last Supper with his disciples* ([Mark 14:12-27](#); [Matt 26:17-30](#); [Luke 22:7-39](#); cf. [1 Cor 11:23-25](#))
- *The Risen Jesus shares a meal with two disciples at Emmaus* ([Luke 24:13-35](#))
- *The Risen Jesus has breakfast with disciples at the Sea of Galilee* ([John 21:1-14](#))
- *Early Christians in Jerusalem share in the "Breaking of the Bread"* ([Acts 2:42-47](#))
- *Early Christians in Troas "break bread" with Paul* ([Acts 20:5-11](#))
- *Early Christians in Corinth celebrate the "Lord's Supper"* ([1 Cor 10:16-17](#); [11:17-34](#); cf. [Rev 19:9](#))

Use of Scripture in Early Christian Worship:

From the very beginning, Christian worship has not only involved the sharing of bread and wine in a ritual meal, but also included readings from the sacred scriptures (as was and is also done in Jewish synagogue services). Early Christians not only read from the Jewish scriptures, but soon also included some writings of Christian leaders:

- *James says the books of Moses have been read aloud in Jewish synagogue services for many generations* ([Acts 15:21](#))
- *Jesus reads from the book of the prophet Isaiah during a synagogue service* ([Luke 4:16-22](#), citing [Isa 61:1-2](#))
- *The risen Jesus explains the meaning of the scriptures to two disciples on the road to Emmaus* ([Luke 24:25-47](#))
- *The apostles base their preaching on the scriptures* ([Acts 2:14-36](#); [7:2-53](#); [17:1-11](#))

- Christians read from the books of “the Law and the Prophets” ([Acts 13:15-44](#))
- Christians sing the Psalms and other hymns in their worship ([Col 3:16](#); [Eph 5:18-20](#))
- The scriptures are applied to all aspects of Christian life ([1 Tim 4:13](#); [2 Tim 3:16-17](#))
- The letters of Paul are already considered “scripture” ([2 Peter 3:15-17](#); cf. [1 Thess 5:27](#); [Col 4:16](#))

● The Order of Mass ●

[Stand]

Greeting:

Priest: In the name of the Father, and of the Son, and of the Holy Spirit. *[All make the sign of the cross.]* ([Matt 28:19](#); [Jn 14:13-14](#); [Acts 2:21](#))

All: Amen.

Priest: The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with you all. ([2 Cor: 13:13](#))

All: And with your spirit ([Gal 6:18](#); [2 Tim 4:22](#))

Penitential Rite:

Option A:

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. ([Ps 51:5](#))

**All: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words, in what I have done,
and in what I have failed to do,**

(striking breast say:)

Through my fault, through my fault, through my most grievous fault;

(then continue)

Therefore I ask blessed Mary ever-Virgin, all the angels and saints, and you, my brothers and sisters to pray for me to the Lord our God. ([Lev 5:5](#); [Neh 1:5-9](#); [Dan 9:3-19](#); [James 5:16](#))

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen.

Option B:

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Have mercy on us, O Lord

All: For we have sinned against you. ([Ps 41:4](#))

Priest: Show us O Lord, your mercy

All: And grant us your salvation.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen.

Option C:

Priest: Brothers and sisters, let us acknowledge our sins and so prepare ourselves to celebrate the sacred mysteries.

[The following or other invocations may be spoken by the priest or another minister, but the priest always gives the final blessing.]

Minister: You were sent to heal the contrite of heart. Lord, have mercy.

All: Lord, have mercy. ([Matt 15:22](#), [17:15](#), [20:30-31](#))

Minister: You came to call sinners: Christ, have mercy.

All: Christ, have mercy. ([Ps 123:3](#))

Minister: You are seated at the right hand of the Father to intercede for us: Lord, have mercy.

All: Lord, have mercy.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen.

Kyrie:

Priest: Lord, have mercy.

All: Lord, have mercy.

Priest: Christ, have mercy.

All: Christ, have mercy.

Priest: Lord, have mercy.

All: Lord, have mercy.

or

Priest: Kyrie, eleison.

All: Kyrie, eleison.

Priest: Christe, eleison.

All: Christe, eleison.

Priest: Kyrie, eleison.

All: Kyrie, eleison.

(You may have heard that some parts of the Catholic Mass may be in Latin. The above is the exception, which, when recited, is in Greek, the original language of the New Testament.)

Gloria:

All: Glory to God in the highest, ([Luke 2:14](#); [Rev 4:11](#), [5:11-14](#))
and on earth peace to people of good will. We praise you, ([Ps 148:13](#))
we bless you, we adore you, we glorify you,
we give you thanks for your great glory, Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son, ([Ps 2:7](#))
Lord God, Lamb of God, Son of the Father, you take away the sins of the
world, ([John 1:29](#))
have mercy on us;
you take away the sins of the world, receive our prayer;
You are seated at the right hand of the Father, have mercy on us.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Opening Prayer:

Priest: Let us pray. *[prayer]*

All: Amen. ([Neh 8:6](#); [Ps 41:13](#); [Rom 16:27](#); [Heb 13:20-21](#); [Rev 7:16](#))

[sit]

First Reading:

Lector: A reading from the Book (or Letter, or Acts) of...

(See Hymnal. Reading begins at page listed on board top line.)

Lector: The Word of the Lord. ([1Peter 1:25](#))

All: Thanks be to God! ([Rom 6:17](#); [Cor 9:15](#))

Responsorial Psalm:

[The choir and/or cantor sing or recite the psalm; the people join in the repeated response.] (See board for psalm song number)

Second Reading:

[A second reading is prescribed for all Sundays and major feasts, but not for most weekdays or minor feasts. The lector's introduction and conclusion and the people's response are the same as in the First Reading.]

Alleluia or Gospel Acclamation:

[stand for Gospel reading]

Choir or Cantor: Alleluia! (*Many Psalms; [Rev 19:1-6](#)*)

All repeat: Alleluia!

Choir or Cantor: [verse]

All repeat: Alleluia!

Gospel:

Before the Gospel Proclamation:

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the Holy Gospel according to...

[make the sign of the cross on your forehead, over your lips and over your heart]

All: Glory to you, O Lord!

After the Gospel Proclamation:

Priest: The Gospel of the Lord. ([Ps 24:7-10](#); [1 Thes 2:12](#); [Tim 4:18](#))

All: Praise to you, Lord Jesus Christ!

[sit]

Homily:

Profession of Faith: ([Mark 9:24](#); [John 11:27](#), [14:1](#); [1John 5:10](#))

[stand]

Nicene Creed:

All: I believe in one God, the Father almighty,

maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven:

[bow]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

[raise from bow]

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,

And rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one holy catholic and apostolic Church. I confess one Baptism for the forgiveness of sins. and I look forward to the resurrection of the dead and the life of the world to come. Amen.

General Intercessions / Prayer of the Faithful:

([Ex 8:29-30](#) [10:17-18](#); [Jer 42:2-4](#); [Acts 8:22-24](#); [2Kings 20:2-5](#))

Lector: ...let us pray to the Lord.

All: Lord, hear our prayer. *[or a similar response, repeated after each petition]*

[sit]

Liturgy Of The Eucharist

Priest: Blessed are you, Lord, God of all creation...

*(*silent if congregation is still singing)*

All: Blessed be God for ever.

Priest: Blessed are you, Lord, God of all creation...

All: Blessed be God for ever. *([Gen 14:20](#), [Ps 62:20](#), [68:35](#))*

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

[stand]

All: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

Eucharistic Prayer:

Preface Dialogue:

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord, our God.

All: It is right and just.

Holy, Holy (Sanctus):

(Reference to the Sanctus can be found in the following texts: [Isa 6:3](#); [Rev 4:8](#); [Mark 11:10](#); [Matt 21:9](#); [Luke 19:38](#))

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

(Additional reference can be found in: [Ps 118:26](#); [Mark 11:9](#); [Matt 21:9](#); [Luke 19:38](#); [John 12:13](#))

[kneel]

Memorial Acclamation:

Priest: The mystery of faith.

All:

A – We proclaim your Death, O Lord, and profess your Resurrection until you come again.
([1Cor 16:22](#))

B - When we eat this Bread and drink this Cup, we proclaim your death, O Lord, until you come again. *([1Cor 11:26](#))*

C - Save us, Savior of the world, for by your Cross and Resurrection you have set us free.
([Matt 8:25](#); [Luke 4:42](#); [Rom 8:21](#))

Doxology and Great Amen:

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

All: Amen, Amen, Amen

[stand]

Lord's Prayer:

**local custom is to hold hands during the Our Father. Not universal or even tradition, just custom. If you're uncomfortable, simply fold your hands in front of you and close your eyes. The text of the Lord's Prayer can be found in [Matt 6:9-13](#); [Luke 11:2-4](#); [Mark 14:36](#); and [Gal 4:6](#))*

Priest: At the Savior's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven, hallowed be thy name;

thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

Priest: Deliver us, Lord, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

All: For the kingdom, the power, and the glory are yours, now and forever. ([*Matt 6:13](#); [Rev 4:11](#), [11:15](#))

*(*The above 'Doxology' is common in Protestant denominations as part of the Lord's Prayer. This text is only found in some manuscripts attributed to Matthew but not in others or the other Gospels. As Catholics, we appropriately include the text in this manner.)*

Sign of Peace:

([John 14:27](#), [16:33](#), [20:19](#), [20:21](#), [20:26](#))

Priest: Lord Jesus Christ, who said to your Apostles: Peace...

All: Amen.

Priest: The Peace of the Lord be with you always.

All: And with your spirit.

Deacon or Priest may add: Let us offer each other a sign of peace. [The ministers and all the people exchange an embrace, handshake, or other appropriate gesture of peace with those near them.]

Agnus Dei/Lamb of God:

([John 1:29](#), [36](#); [Rev 5:6-13](#), [22:1-3](#))

All: Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Communion:

[kneel]

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

([Matt 8:8](#), [Luke 7:1-10](#))

(As Catholics, we believe that, while still maintaining the physical appearance of bread and wine, these works of man have been transubstantiated into the Body and Blood, Soul and Divinity of our Lord Jesus Christ. The priest repeats the words of Jesus at the Last Supper as He instructed us to do. We believe the gift of his Body and Blood is what was prophesized in the Old Testament and what Jesus was speaking of in John 6:22-71. All who have not received their first Holy Communion within the Catholic Church, and any Catholic in a state of grave sin, or those not fully believing in the true presence of Jesus in the Eucharist, are welcome to approach the Eucharistic Minister with their hands crossed over their chest and will receive a special blessing. For a further explanation on the belief, we suggest reading a copy of 'Jesus and the Jewish Roots of the Eucharist' by Brant Pitre.)

Prayer after Communion:

Priest: Let us pray.

[stand]

All: Amen.

Greeting:

Priest: The Lord be with you.

All: And with your spirit.

Priest: May almighty God bless you...

All: Amen.

Blessing: ([Gen 28:3](#); [Deut 14:29](#); [Num 6:23-27](#); [Ps 29:11](#))

Deacon or Priest: Go in the peace of Christ. Go forth, the Mass is ended.

Go and announce the Gospel of the Lord. ([Mark 16:15](#))

Go in peace, glorifying the Lord by your life. ([Ps 115:1](#); [1Cor 10:31](#); [2Thes:1:12](#))

Go in peace. ([Ex 4:18](#); [Deut 10:11-13](#); [Judg 18:6](#); [1Sam 1:17](#); [Mark 5:34](#); [Luke 7:50, 8:48](#))

All: Thanks be to God!

[Recessional and Closing Song]:

Common Prayers

OUR FATHER

Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil. Amen.

AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You are present in the Most Holy Sacrament. I love You above all things, and I
desire to receive
You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart. I embrace You as if You were already there and unite
myself wholly to You. Never permit me to be separated from You. Amen.

ACT OF CONTRITION

O my God, I am heartily sorry for having offended Thee,
and I detest all my sins, because I dread the loss of heaven, and the pains of hell; but most of all
because they offend
Thee, my God, Who are all good and deserving of all my love. I firmly resolve, with the help of
Thy grace,
to confess my sins, to do penance, and to amend my life. Amen.

PRAYER BEFORE MEALS

Bless us O Lord, and these thy gifts which we are about to receive from thy bounty through Christ our
Lord. Amen.

THE ANIMACHRISTI

Soul of Christ, sanctify me
Body of Christ, save me
Blood of Christ, inebriate me
Water from Christ's side, wash me
Passion of Christ, strengthen me
O good Jesus, hear me
Within Thy wounds hide me
Suffer me not to be separated from Thee

From the malicious enemy defend me
In the hour of my death call me
And bid me come unto Thee
That I may praise Thee with Thy saints and with Thy angels
Forever and ever Amen

PRAYER TO SAINT MICHAEL THE ARCHANGEL

St. Michael the Archangel,
defend us in battle.
Be our defense against the wickedness and snares of the Devil;
May God rebuke him, we humbly pray;
and do thou, O Prince of the heavenly host,
by the power of God, thrust into hell Satan, and all the evil spirits, who prowl about the world
seeking the ruin of souls. Amen.

PRAYER OF ST. FRANCIS OF ASSISI

Lord, make me a channel of thy peace,
that where there is hatred, I may bring love; that where there is wrong,
I may bring the spirit of forgiveness;
that where there is discord, I may bring harmony; that where there is error, I may bring truth;
that where there is doubt, I may bring faith; that where there is despair, I may bring hope;
that where there are shadows, I may bring light; that where there is sadness, I may bring
joy.
Lord, grant that I may seek rather to comfort than to be comforted;
to understand, than to be understood; to love, than to be loved.
For it is by self-forgetting that one finds. It is by forgiving that one is forgiven.
It is by dying that one awakens to Eternal Life.

THE MAGNIFICAT (The Prayer Of Mary Lk 1:46-55)

My soul proclaims the greatness of the Lord, my spirit rejoices in God my Savior
for he has looked with favor on his lowly servant. From this day all generations will call me
blessed: the Almighty has done great things for me,
and holy is his Name.

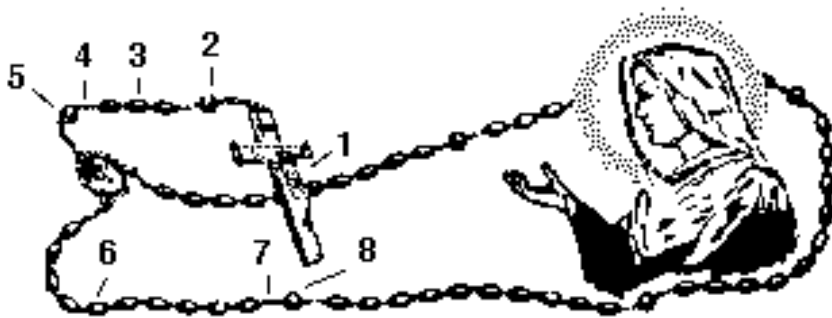
He has mercy on those who fear him in every generation.
He has shown the strength of his arm,
he has scattered the proud in their conceit.
He has cast down the mighty from their thrones, and has lifted up the lowly.
He has filled the hungry with good things, and the rich he has sent away empty.

He has come to the help of his servant Israel for he remembered his promise of

mercy, the promise he made to our fathers,
to Abraham and his children forever.

HOW TO PRAY THE ROSARY:

1. Make the Sign of the Cross and say the "Apostles' Creed."
2. Say the "Our Father."
3. Say three "Hail Marys."
4. Say the "Glory be to the Father."
5. Announce the First Mystery; then say the "Our Father."
6. Say ten "Hail Marys," while meditating on the Mystery.
7. Say the "Glory be to the Father." & the "Fatima Prayer"
8. Announce the Second Mystery; then say the "Our Father." Repeat 6 and 7 and continue with Third, Fourth and Fifth Mysteries in the same manner.
9. After the Rosary: "Hail Holy Queen"
10. As suggested by the Pope John Paul II the Joyful mysteries are said on Monday and Saturday, the Luminous on Thursday, the Sorrowful on Tuesday and Friday, and the Glorious on Wednesday and Sunday (with this exception: Sundays of Christmas season - The Joyful; Sundays of Lent - Sorrowful)



<p>Joyful Mysteries:</p> <ol style="list-style-type: none"> 1. The Annunciation 2. The Visitation 3. The Nativity 4. The Presentation 5. The Finding of Jesus in the Temple 	<p>Luminous Mysteries:</p> <ol style="list-style-type: none"> 1. The Baptism in the Jordan 2. The Wedding at Cana 3. Proclamation of the Kingdom 4. The Transfiguration 5. Institution of the Eucharist 	<p>Sorrowful Mysteries:</p> <ol style="list-style-type: none"> 1. The Agony in the Garden 2. The Scourging at the Pillar 3. The Crowning with Thorns 4. The Carrying of the Cross 5. The Crucifixion 	<p>Glorious Mysteries:</p> <ol style="list-style-type: none"> 1. The Resurrection 2. The Ascension 3. The Descent of the Holy Spirit 4. The Assumption of the Blessed Virgin Mary 5. The Coronation of the Blessed Virgin Mary
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PRAYERS ASSOCIATED WITH THE ROSARY OUR FATHER

Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us; and lead us not into
temptation, but deliver us from evil. Amen.

HAIL MARY

Hail Mary, Full of Grace, The Lord is with thee. Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God,
pray for us sinners now,
and at the hour of death. Amen.

THE APOSTLES' CREED

I believe in God, the Father Almighty, Creator of heaven and earth; and in Jesus Christ, His only Son,
our Lord; Who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius
Pilate, was crucified, died, and was buried. He descended into hell; the third day He arose again from
the dead. He ascended into heaven, and sits at the right hand of God, the Father Almighty; from
thence He shall come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic
Church, the communion of Saints, the forgiveness of sins, the resurrection of the body and life
everlasting. Amen.

GLORY BE

Glory be to the Father, and to the Son,
and to the Holy Spirit.
As it was in the beginning, is now,
and ever shall be, world without end. Amen.

FATIMA PRAYER

O my Jesus, forgive us our sins, save us from the fires of hell, lead all souls to Heaven, especially
those who have most need of your mercy.

HAIL, HOLY QUEEN

Hail, Holy Queen, Mother Of Mercy, our life, our sweetness and our hope!
To thee do we cry, poor banished children of Eve;
to thee do we send up our sighs, mourning and weeping in this valley of tears.
Turn then, most gracious advocate,
thine eyes of mercy toward us, and after this our exile, show unto us the blessed fruit of thy
womb, Jesus.
O clement, O loving, O sweet Virgin Mary! Pray for us, O Holy Mother of God.
That we may be made worthy of the promises of Christ. Let us pray.

O GOD, whose only begotten Son, by His life, death, and resurrection, has purchased for us the rewards of eternal life, grant, we beseech Thee, that by meditating upon these mysteries of the Most Holy Rosary of the Blessed Virgin Mary, we may imitate what they contain and obtain what they promise, through the same Christ Our Lord. Amen.

MEMORARE

Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thine intercession was left unaided.

Inspired by this confidence, I fly unto thee, O Virgin of virgins, my mother; to thee do I come, before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me

All Saints Catholic Parish

RCIA

Rite Of Christian Initiation Of
Adults

If you have questions or
would like to learn more
about the Catholic faith,
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